

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0712055004 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 08:54 AM Pg: 1 of 2

Date: 04/17/07

Order Number: 2000

004002553

TICOR

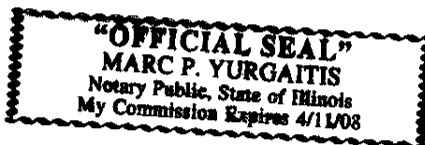
1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED DECEMBER 5, 2005 AND RECORDED DECEMBER 15, 2005 AS DOCUMENT NO. 0534921328 MADE BY BARBARA J. BARRY TO FIRST AMERICAN BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Sandra A. Yohe
Telephone No.: (847) 480-1212

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4/17/07 by SANDY YOHE as (officer for/agent of) Ticor Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Sandra A. Yohe
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: BARBARA J BARRY
122 W HAMILTON DRIVE
PALATINE, ILLINOIS 60067

CRTOFR1S

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CERTIFICATE OF RELEASE

Permanent Index Number:

Common Address: 122 W HAMILTON DRIVE
PALATINE, ILLINOIS 60067

Legal Description:

UNIT 6-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office