

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0712057144 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 12:24 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William Langtim and Virginia A. Langtim, husband and wife, as tenants by the entirety (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 19 day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0327340179, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4 OF SECTION 28, AND PART OF LOT 1 IN GIESLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT NO. 24731265, IN COOK COUNTY, ILLINOIS.

MAR 30 LAW TITLE 9933 LAWLER STE. 560 SKOKIE, IL 60077

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 02-28-401-022-0000 Address(es) of premises: 5904 Prairie Lane, Palatine, IL 60067-7360 Witness and and seal, this 29th day of March, 2007

[Signature] (SEAL) 2 (SEAL)

This instrument was prepared by: GG4751086902 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

