

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0712057145 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 12:29 PM Pg: 1 of 3

103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into RA-DE, LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 16 day of May, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0614411011 and 0614411012 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT A

MAIL TO: LAW TITLE 9933 LAYLEN, STE. 560 SKOKIE, IL 60077

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-15-302-001-0000 Address(es) of premises: 5901 South Michigan Avenue, Chicago, IL 60637-2107 Witness and and seal, this 29th day of March, 2007.

Handwritten signature and (SEAL) stamp

This instrument was prepared by: GG13592501 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

UNOFFICIAL COPY

(NAME)

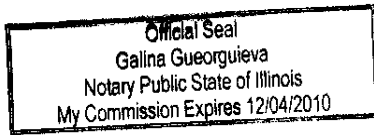
(ADDRESS)

STATE OF Illinois }
 County of COOK } SS.

I, GALINA S. GUEORGUEVA, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Juan M. Washkowitz
 personally known to me to be the Vice-President of the American Chartered Bank
 , a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice-President and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 29th day of March, 2007.

Galina Gueorgueva
 NOTARY
 Commission expires: 12/04/2010



NOTARY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED By Corporation				
	American Chartered Bank			
	955 National Parkway, Suite 60, Schaumburg, IL 60196			
	TO			
	ADDRESS OF PROPERTY:			
	MAIL TO:			

UNOFFICIAL COPY

EXHIBIT A:

LOT 2 AND THAT PART OF LOT 3 LYING NORTH OF A STRAIGHT LINE FROM A POINT ON THE EAST LINE OF MICHIGAN AVENUE 134.82 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET TO A POINT IN THE EAST LINE OF SAID LOT 3, 137.4 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET (EXCEPT FROM ABOVE THAT PART THEREOF TAKEN OR USED FOR MICHIGAN AVENUE) IN BLOCK 1 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office