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Doc#: 0712060002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 09:57 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ARGENT MORTGAGE COMPANY, LLC 5410 Maryland Way, Suite 440, Brentwood, TN 37027 (Assigner)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **TERRENCE F UY, A SINGLE MAN** to ARGENT MORTGAGE COMPANY, LLC. Said mortgage **Dated: 8/13/2004** is recorded in the State of IL, County of Cook on 3/15/2005, Document # 0507402074 AMOUNT: \$ 288,720.00 SEE ATTACHED EXHIBIT A

Parcel # 14172050130000 Property Address: 845 W LAWRENCE AVE UNIT 2E CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 6, 2007

ARGENT MORTGAGE COMPANY, LLC Orion Financial Group, Inc. Attorney in fact

By: A. Tucker



UY CITI MAA 02128892*

A. Tucker, Vice President

State of Texas, County of Tarrant

On 4/6/2007, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Attorney in fact for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC.



C. Lafferty

Notary public, C. Lafferty

My Commission Expires: November 30, 2010

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PQ
SN
M/Y
LL

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Exhibit A

PARCEL 1:

UNIT NUMBER 2-E IN THE LAWRENCE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 11.72 FEET THEREOF), AND ALL OF LOT 3 IN MARIE FRANCE VIBERT'S RESUBDIVISION OF LOTS 6 AND 7 IN THE SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0429339056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE P -, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0429339056.

TAX NUMBER: 14172050130000

02128892

Cook County, IL

CITI-F/MISC ASN