

UNOFFICIAL COPY



Doc#: 0712001047 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 07:11 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
COMRC Loan #: 0016033508A



041066102-660
152460ASI ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **PrimeLending, A PlainsCapital Company** (herein "Assignor") whose address is 18111 Preston Road, Suite 900, Dallas, TX 75252, does hereby grant, sell, assign, transfer and convey, unto **Option One Mortgage Corporation** (herein "Assignee") whose address is 3 Ada, Irvine, CA 92618, all beneficial interest under a certain Mortgage dated April 1, 2005, made and executed by Tyrone F. Cavitt, Jr. and Yolanda Cavitt upon the following described property situated in Cook County, Illinois: *7725 W 62nd Place Summit Argo, IL, 60501*

orig lender: Prime Lending

See Attached Exhibit

pin: 10-13-311-026

Such Mortgage having been given to secure payment of One Hundred Sixty-Eight Thousand Eight Hundred and no/100 Dollars (\$168,800.00) which Mortgage is filed of record on April 11, 2005, under Instrument No. 0510114136 of the Official Public Records of Cook County, Illinois, together with the Note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, THE SAME UNTO assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 2nd day of April, 2007, effective as of May 18, 2005.

PrimeLending, A PlainsCapital Company

By: John Cottrell
Assistant Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF COLLIN §

This instrument was acknowledged before me on the 2nd day of April, 2007, by John Cottrell, Assistant Vice President of PrimeLending, A PlainsCapital Company, on behalf of said company.



Mary Sanders
Signature of Notary Public



Prepared by: *J. Lesinski*
J. Lesinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

ln # 00/6033508

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COMMITMENT - LEGAL DESCRIPTION

LOT 4 IN WEST SIDE SUBDIVISION UNIT 5, BEING A RESUBDIVISION OF LOTS 11 THROUGH 21, BOTH INCLUSIVE, IN BLOCK 23 IN ARGO SECOND ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1992 AS DOCUMENT NUMBER 92245329 IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office