

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0712001048

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0712001048 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 07:13 AM Pg: 1 of 2

L#: 0016033508

The undersigned certifies that it is the present owner of a mortgage made by **TYRONE F. CAVITT, JR. AND YOLANDA CAVITT** to **PRIME LENDING, A PLAINS CAPITAL COMPANY, A TEXAS BANK SUBSIDIARY** bearing the date 04/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0510114136

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 7725 W. 62ND PL. SUMMIT ARGO, IL 60501-1701  
PIN# 18-13-311-026

dated 04/18/2007

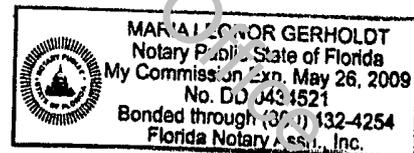
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/18/2007 by CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ OOMRC 7682551 SW1397658

form1/RCNIL1

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Loan No: 0016033508

**'EXHIBIT A'**

LOT 4 IN WEST SIDE SUBDIVISION UNIT 5, BEING A RESUBDIVISION OF LOTS 11 THROUGH 21, BOTH INCLUSIVE, IN BLOCK 23 IN ARGO SECOND ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1992 AS DOCUMENT NUMBER 92245329 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office