

This Instrument Prepared By:



Doc#: 0712001052 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 07:18 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CTGAR Loan #: 60866



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60866

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8102 MARLTON, NJ 08053 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2003 executed by ENRICO DOGGETT AND JOANN DOGGETT, AS JOINT TENANTS

American Capital Mortgage Corporation
to ~~ENCORE CREDIT CORP.~~ A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. 0333804/02, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 32-18-213-033
Commonly known as: 347 N. BRADLEY DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP.
A CALIFORNIA CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY
CORPORATE RESOLUTION

known to me to be the SR. SHIPPER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: Shelley L. Nixon

Prepared by: *J. Lesinski*
J. Lesinski
(727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

Notary Public _____
County, _____
My commission Expires: _____

UNOFFICIAL COPY

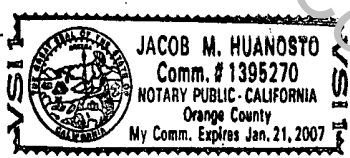
ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 11/18/03 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed
the same in his/her/their authorized
capacity(ies), and that by his/her/their
signatures(s) on the instrument the person(s),
or the entity upon behalf of which the
person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowl-
edgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
CORPORATE OFFICER
TITLE(S)
PARTNER(S)
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT
NUMBER OF PAGES
DATE OF DOCUMENT
OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER
[Box for thumbprint]

UNOFFICIAL COPY*Exhibit "A"*

LOT 15 IN OUTLOT "D" IN BRADLEY TERRACE, A SUBDIVISION OF THE NORTH 3 ACRES OF THE SOUTH 4 ACRES OF THE NW 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EXCEPT THE WEST 1160.32 FT. AND OF PART OF THE NEW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED FEBRUARY 23, 1956, AS DOCUMENT #16501414.
PIN #32-18-213-033

Property of Cook County Clerk's Office