



This Instrument Prepared By:

Doc#: 0712001053 Fee: \$50.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 07:18 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CTGAR Loan #: 61384



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 61384  
CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8102  
MARLTON, NJ 08053

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2003 executed by WALTER R. SCHMIDT AND BETH A. SCHMIDT, HIS WIFE, TENANCY BY THE ENTIRETY

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CALIFORNIA 92606

and recorded as Document No. 0333849079, by the County of COOK, Recorder of Deeds, State of ILLINOIS, described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 28-10-408-011  
Commonly known as: 14851 KARLOV AVENUE, MIDLOTHIAN, ILLINOIS 60445  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA  
Is: SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORPORATE RESOLUTION

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

Prepared by: *J. Lesinski*  
J. Lesinski  
(727) 771-4000  
2100 Alt 19 North  
Palm Harbor, FL 34683

My commission Expires: \_\_\_\_\_

# UNOFFICIAL COPY

## ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } SS.

On 11/25/03 before me, JACOB M. HUANOSTO,  
(DATE) (NOTARY)  
personally appeared CHRISTOPHER LEDEZMA  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

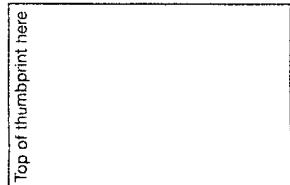
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT  
OF  
SIGNER



# UNOFFICIAL COPY

Exhibit "A"

**Property Address:** 14851 S. KARLOV AVENUE,  
MIDLOTHIAN, IL 60445

**Legal Description:**

LOT 11 IN BLOCK 4 IN KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, A  
SUBDIVISION OF BLOCKS 1, 12 AND 14 IN MIDLOTHIAN GARDENS, A SUBDIVISION IN  
SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 28-10-408-011

Property of Cook County Clerk's Office