UNOFFICIAL COPY



Doc#: 0712002013 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 07:51 AM Pg: 1 of 4

After Recording Return to:

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
PO Box 19989
Louisville, KY 40259

This Instrument
Prepared by:
P. DeSantis, Esq.
Law's Specialty Group, Inc
235 West Brandon Blvd., #1°1
Brandon, Florida 33511

Record 1st

Mail Tax Statements To:

Peter S. Barash Beth Valukas 4839 W. Newport Avenue Chicago, IL 60641 This space for recording information only

Exempt under provisions of ¶E, §31-45 Of the Real Estate Transfer Tax Law (35 ILCS 200/31-45)

3.26.07 Cimurulla

Property Tax ID#: 13-21-407-032

QUITCLAIM DEED

(The purpose of this deed is to add a spouse to ntle.)

Dated this 15 day of FEB, 2007. WITNESSETH, that said GRANTOR, BETH VALUKAS, a. married woman who acquired title as a single woman, of the County of Cook, State of Illinois residing at 4839 W. Newport Avenue, Chicago, IL 60641, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby CONVEYS and QUITCLAIMS unto PETER S. BARASH and BETH VALUKAS, hust and and wife as joint tenants with rights of survivorship, title interest in the following described real estate, being situated in Cook County, Illinois, commonly known as: 4839 W. Newport Avenue, Chicago, IL 60641, and legally described as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN J.L. THOMAS SUBDIVISION OF LOT 38 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0712002013D Page: 2 of 4

UNOFFICIAL COPY

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

SOURCE OF TITLE IS INSTRUMENT NO. 0321129025 (RECORDED 07/30/2003)

Property Address: 4839 W. Newport Avenue, Chicago, IL 60641

Herely releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Str.e of Illinois.

IN TESTIMONY WHEREOF, WITNESS the signatures of the Grantor and Grantee of the date first written above.

the date first written acc. c.
GRANTOR: GRANTEES:
Bern Valuhas
BETH VALUKAS PETER S. BARASH
Beth Valukas BETH VALUKAS
STATE OF ILLINOIS)
COUNTY OF COOK
I, DONNA L STEFE, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that PETER S. BARASH and BETH VALUKAS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.
Given under my and official seal this $/5$ day of FEB , 2007.
Notary Public
My commission expires: 8-2-20/0
Northwest and Control to the control of the control

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance.

OFFICIAL SEAL DONNA L STEFL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/02/10

0712002013D Page: 3 of 4

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorize to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated
Signature: Blh Valulcas. Grantor or Agent
Subscribed and sworn to before me by the said RETH VALUKAS this 15 day of FEB , 2007 Notary Public Down 3 State Of Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated FEB 15, 200 7 Signature: Grantee or Agent
Subscribed an sworn to before me by the said $P \in T \in R \setminus S \setminus B \setminus A \cap R \cap S \cap H$ this $J \subseteq S \setminus S \cap S \cap$

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

0712002013D Page: 4 of 4

UNOFFICIAL COPY

"EXHIBIT A" Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0321129025 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN J.L. THOMAS SUBDIVISION OF LOT 38 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 12-21-407-032

21-407-10.

COOK COUNTY CLERK'S OFFICE U38553578-02EC03 QUIT CLAIM DEED

LOAN# E0577777 US Recordings