

UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
Wells Fargo Home Mortgage- Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M

Doc#: 0712006026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 09:24 AM Pg: 1 of 2

Loan #: 0062550884  
Prepared By: NICHOLAS HEGEL  
MIN #: 100011300077640943  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: March 01, 2006  
executed by: JAMES A DEEB and LINDA RIVERA, Trustor

Beneficiary: 1st Advantage Mortgage, LLC

and recorded as Instrument No. 0607435330 on March 15, 2006 in Book:  
Page: , of Official Records in the County Recorders office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 10-13-204-015-0000 Loan Amount: \$236,000.00

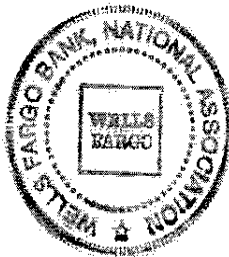
Property Address: 2004 WESLEY AVENUE, EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CDK Mortgage, Inc.

Dated: April 09, 2007

State of Minnesota ) ss.  
County of Dakota



*Michael Snively*  
MICHAEL SNIVELY

Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for CDK Mortgage, Inc.

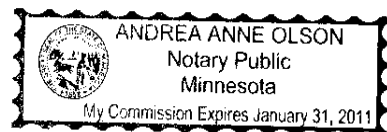
before me

On April 09, 2007  
personally appeared MICHAEL SNIVELY, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Andrea Anne Olson* (Seal)  
Notary

FOR NOTARY SEAL OR STAMP



*Handwritten signature/initials*

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LOT 5 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, BEING A  
SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office