

UNOFFICIAL COPY



Doc#: 0712009049 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 09:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ELIZABETH FRANKLIN AND WILLIAM FRANKLIN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS** dated 3/4/2004 recorded in the Official Records Book under Document No. **0426810013**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$69,300.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 232 Hickory St., Chicago Heights, IL 60411, being described as follows:

SEE ATTACHED

PARCEL: 32-20-330-014-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Month 13/07.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: *Regina Monts*

NAME: REGINA MONTS
TITLE: ASSISTANT SECRETARY
ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

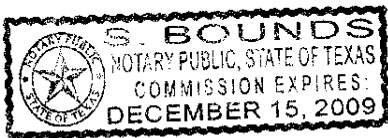
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

April 13, 07

My Commission Expires:



S. Bounds
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

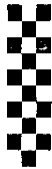
Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: William Franklin, 232 Hickory St., Chicago Heights, IL 604113357

Mortgage dated 9/3/2004 in the amount of \$69,300.00

MIN: 100180100001345386

MERS Telephone No. 1-888-679-6377



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ATTO
Jana

SCHEDULE A
ALTA Commitment
File No.: 95409

LEGAL DESCRIPTION

LOT 7 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 3 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738.0 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST QUARTER OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE OF SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AS A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20 AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Issuing Agent
Citywide Title Corporation - Chicago
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607