UNOFFICIAL COPY

Doc#: 0712009009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 08:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESF PRESENTS: that

MORTGAGE ELECTRONIC REGIST (AT ON SYSTEMS, INC., as nominee for the beneficial owner,
("Holder"), is the owner and holder of a certain Mortgage executed by JOSE G CHAVEZ AGUILERA
MARRIED TO ROSA CHAVEZ AGUILERA AND JOSE D CHAVEZ AS A SINGLE MAN, to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FIRST NLC
FINANCIAL SERVICES LLC dated 6/23/2005 recorded in the Official Records Book under Document No.
0519502004, Book, Page in the County of COOK, State
of Illinois. The mortgage secures that note in the principal sum of \$152,800.00 and certain promises and
obligations set forth in said Mortgage, and covers that tract of real property located in COOK County,
Illinois commonly known as 7313 West 55th Place, Summit, II. 60501, being described as follows:
LOT 5 AND THE EAST 1/2 OF LOT 6 IN BLOCK 2 IN HARLEM HEIGHTS BEING A
SUBDIVISION OF BLOCK 2 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF
THE NORTHEAST 1/2 SECTION 13 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD
THE NORTHEAST 1/2 SECTION 13 TOWNSHIP 30 NORTH HANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL: See Attached 18-13-204-040
PARCEL: See Attached 18-13- LUY-UU
Holder hereby acknowledges full payment and satisfaction of said note and runtgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
$\bigcup_{\mathcal{K}_{\mathbf{a}}}$
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto
duly authorized this

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0712009009 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY:

NAME: REGINA MONTS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS

PAULA (EITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared REGINA MONTS and PAULA KEITH well known to me to be the ASSISTANT SCICRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this increment as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

4001510

THE STATE OF TEXAS Notary's Printed Tame:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Jose Chavez Aguilera, 7313 W 55th Pl,, Summit, IL 605011209

Mortgage dated 6/23/2005 in the amount of \$152,800.00

MIN: 100195910000587520

MERS Telephone No. 1-888-679-6377

NOTARY PUBLIC IN AND FOR