

# UNOFFICIAL COPY



Loan number 0014532600

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Michelle Elizardo-Young  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0712010064 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 10:37 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That PHH MORTGAGE SERVICES for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STEVEN\* J BENSON///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/04/2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2911 Page 0051 Document No. 0010519601, to the premises therein described, situated in the County of COOK, as follows to wit:

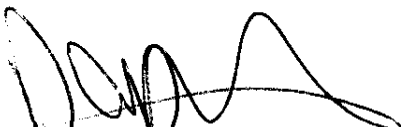
Tax ID 17062030421014


1532 N PAULINA STREET UNIT N CHICAGO, IL 60622

SEE ATTACHED LEGAL


WITNESS hand \_\_\_\_\_ and seal on this 11 day of April 2007.

PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

  
\_\_\_\_\_  
DAPHNE COULTER      Witness      (Seal)

  
\_\_\_\_\_  
MICHELLE C. ELIZARDO-YOUNG      ASSISTANT VICE PRESIDENT      (Seal)

  
\_\_\_\_\_  
BRENDA ROSTROM      Witness      (Seal)

  
\_\_\_\_\_  
BARBARA MARTELLA      ASSISTANT SECRETARY      (Seal)

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5/1/07

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 11, 2007, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and BARBARA MARTELLA, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and BARBARA MARTELLA, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



\_\_\_\_\_  
MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

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## Property Report For Order Number '030304142611064' (Cont'd)

RE: BENSON, STEVEN J

LOAN #: 0022603781

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**- LEGAL DESCRIPTION -**

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GRANTEE: STEVEN J. BENSON  
PARCEL TAX ID NO. 17-06-203-042-1014

UNIT N IN THE 1528-32 N. PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN MCRAYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00042500 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office