

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0712013101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 08:51 AM Pg: 1 of 3

Loan No. 4800066015

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALVARO A OLIVEROS, SR. AND JERONIMA OLIVEROS AND MIGUEL A OCHOA AND OLGA OCHOA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 2002, and recorded on March 11, 2002, in Volume/Book 7737 Page 0029 Document 0020269510 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13124080090000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2745 W WINNEMAC AVE, CHICAGO, IL, 60625

Witness my hand and seal 04/12/07.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MONICA R COULBERSON
Vice President



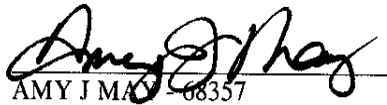
SPS
B
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State of: Louisiana
Parish/County of: Ouachita

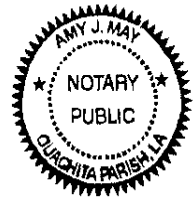
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/12/07.



AMY J MAY - 68357

Notary Public
Lifetime Commission



Prepared by: ULANDA WILLIS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100015000122706170
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800066015

County of: COOK
Investor No: 429
Investor Category:
Investor Loan No: 1680885748

Property of Cook County Clerk's Office



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Exhibit "A"

LOT 10 IN THE RESUBDIVISION OF LOTS 5 TO 25 IN BLOCK 2 OF HAYNERS & SPARRON'S ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office