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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0712013138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/30/2007 10:28 AM Pg: 1 of 2

Loan No. 19660745

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness segmed by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELGIE B DELANEY AND LACRETIA S DELANEY, its/his/hers/their, heirs, legal representatir es and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 2005, and recorded on March 16, 2005, in Volume/Book Page Document 0507505031 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COCA, State of Illinois, to wit:

TAX PIN #: 31-03-408-003

LOT 94 IN TIERRA GRANDEE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertuning.

Address(es) of premises: 19030 CHESTNUT AVE, COUNTRY CLUB HILLS, IL, 60478

Witness my hand and seal 04/16/07.

CHASE BANK USA, N.A.

LEE A. FURTAI Vice President

IL00.DOC 01/2007

0712013138 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/16/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 19660745

County of: COOK Investor No: 145 Investor Category:

Cook County Clark's Office

Prepared by: SHANTA THOMAS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377