## UNOFFICIAL COP

Doc#: 0712015062 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/30/2007 10:20 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 50470 9

Loan Number: 34612531

## SUBORDINATION AGREEMENT

## Recitals

Lienholder holds a second Mortgage/Deed of trust originally granted by Fremont Investment and Loan, dated December 1, 2004 and recorded December 16, 2004 among the Land P.cords of COOK County, ILLINOIS, in Book #, Page #, as Document # 043510248°, securing the original sum of \$8,000.00, securing an interest in the following described real estate ("the Property"):

PROPERTY AD TRESS: 10853 South Sangamon Street, Chicago Illinois 60643

Selegal description attached hereto and made a part hereof.

This agreement subording set to a Mortgage/Deed of Trust executed by Lynne El Amin in the amount not to exceed of \$136,000.00 in favor of the lender, Recorded on December 16, 2004, as Document No. 0435102 (90) among the Land Records of COOK County.

NOW THEREFORE, in consideration of the covenants contained herein, the parties agree as follows:

- Subordination. Lienholder agrees to and hereby does subordinate its second deed of trust lien in the Property to the first deed of trust lien filed in the foresaid County and State.
- 2. Effect. Lender agrees that Lienholder's second deed of trust shall in no way be impaired or affected by the Agreement except that the second deed of trust lien shall stand junior and subordinate to the Lender's first deed of trust in the same manner and to the same extent as if the Lender first deed of trust had been filed prior to the execution and recording of the Lien holder's second deed of trust.

Mortgage Electronic Registration Systems, Inc., As Nominee for Fremont Investment and Loan

Neil Dyson, Servicing Officer

STATE OF FLORIDA ) COUNTY OF PALM BEACH) s

On March 7, 2007 before me, the undersigned Notary Public, personally appeared Neil Dyson, Servicing Officer for Mortgage Electronic Registration Systems, Inc., As Nominee for Fremont Investment and Loan, the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

NOEMI MORALES Notary Public, State of Florida My Comm. DD 478884 Expires: 10/05/2009

Notary Public

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: EXHIBIT "A"

LOT 132 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION, A SUBDIVISION OF THE WEST 5/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, (EXCEPT THE SOUTH 1174 FEET THEREOF) IN TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-17 423 022-0000

COMMONLY KNOWN AS: 10853 S. SANGAMON, CHICAGO IL 60643

NAS: 1t.

Of County Clarks Office