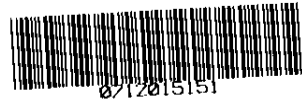


# UNOFFICIAL COPY



Doc#: 0712015151 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 02:49 PM Pg: 1 of 2

Recording Requested & Prepared By:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
ISMAEL GAMEZ, JR (LAND AM)

And When Recorded Mail To:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799

MERS MIN#: 100488910135523780

Loan#: 1010552378

RLS#: 815472



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DIEUVEUT RENE AND MADILIA RENE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MERS AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 20, 2006**

Recorded on: **NOVEMBER 09, 2006** as Instrument No. ( **631348031** in Book No. --- at Page No. ---

Property Address: **5518 BOHLANDER AVENUE, BERKELEY, IL 60163-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15-07-213-043**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 14, 2007**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

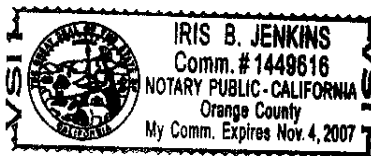
By:   
**SAMIR KHAN, ASSISTANT SECRETARY**

State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 14, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **SAMIR KHAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



# UNOFFICIAL COPY

Law Title Insurance Agency Inc-Oakbrook  
Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523  
Phone (630) 571-1007 Fax (630) 571-1062  
Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-104542K

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*The land referred to in this Commitment is described as follows:*

LOT 12 (EXCEPT THE WEST 62 FEET THEREOF AND EXCEPT ALSO THE EAST 68 FEET THEREOF) IN BLOCK 1, IN WOLF ROAD HIGHLANDS, BEING ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 15-07-213-043

5518 BOHLANDER AVENUE, BERKLEY IL 60163

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.