

UNOFFICIAL COPY



Doc#: 0712016044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 08:09 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 100073050811316256
Loan#: 4037578 RLS#: 200991



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BOJAN PETROVIC AND POLINA VINNIK PETROVIC, HUSBAND AND WIFE** Original Mortgagee: **MERS AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION** Mortgage Dated: **OCTOBER 06, 2006**

Recorded on: **NOVEMBER 01, 2006** as Instrument No. **0630549113** in Book No. --- at Page No. ---

Property Address: **630 N FRANKLIN, CHICAGO, IL 60610-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-222-012-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 26, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

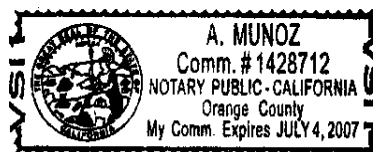
By: 
ROXANA SORTO, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 26, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **ROXANA SORTO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **A. MUNOZ**



Sp...

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 804 AND P-70 IN THE 630 N.FRANKLIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 21,22,23,24,25 AND 26 IN BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,ILLINOIS.AND THAT PART OF LOTS 14,15,16 AND 17 IN MARTIN'S SUBDIVISION OF THE WEST PART OF BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH,RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY,ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529303035, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 630 N. FRANKLIN UNIT 804 P70, CHICAGO, IL 60610

Permanent Index No.: 17-09-222-012-0000 (UNDERLYINGPIN)
17-09-222-013-0000 (UNDERLYINGPIN)
17-09-222-014-0000 (UNDERLYINGPIN)
17-09-222-015-0000 (UNDERLYINGPIN)

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Cook County Clerk's Office