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Doc#: 0712016037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 07:50 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 100073000871004555
Loan#: 4031076 RLS#: 798103



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALBERT SHPIGELSKIY AND MARIYA RASPOPOVA, HUSBAND AND WIFE**

Original Mortgagee: **FREEDOM HOME MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 02, 2006**

Recorded on: **OCTOBER 13, 2006 as Instrument No. 0423641065 in Book No. --- at Page No. ---**

Property Address: **1250 S MICHIGAN, CHICAGO, IL 60605-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-101-027, 028, 029, 030 & 031**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 26, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

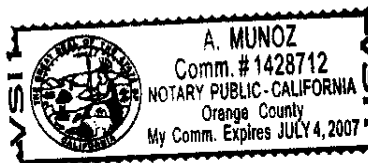
By: 
ROXANA SORTO, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 26, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **ROXANA SORTO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **A. MUNOZ**



5/23/07

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EXHIBIT ((A))

PARCEL 1:

UNIT 804 AND P-417 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-186 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

P.I.N. 17-22-101-027, 17-22-101-028, 17-22-101-029, 17-22-101-030 & 17-22-101-031 (AFFECTS UNDERLYING PROPERTY)

798103

Property of Cook County Clerk's Office