RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0712018078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2007 04:51 PM Pg: 1 of 2

TANT VICE PRESIDENT

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICE THE MORN SHOE STEEL
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
Call and of the indehtedness
MORTGAGE & ASSIGNMENT OF LEASES
Hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unit (NAME AND ADDRESS)
2858 SOUTH WALLACE STREET, CHICAGO, ILLINO S 60616
heirs, legal representatives and assigns, all the right, title, ir telest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 19TH day of MAY, 1993
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
and recorded in the Recorder's Office of
In book 0, records, on page
to the pientise therein described, situated in the search
follows, to wit: LOT 24 IN BLOCK I IN T S. DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF TE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-28-312-048
Address(es) of premises: 2858 SOUTH WALLACE STREET, CHICAGO, LLINOIS 60616
Witness and and seal , this STH (day of JANUARY , 2007
withess and and

This instrument was prepared by D. BALCIUNAS, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

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UNOFFICIAL CC (ADDRESS) STATE OF ILLINOIS County of COOK , a notary public SUSAN PENNINGTON In and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAKESIDE BANK Personally known to me to be the VICE PRESIDENT , personally , a corporation, and DONNA REINKE VICE of said corporation, and personally known to me to be the known to me to be the PRESIDENT Same persons y hose names are subscribed to the foregoing instrument, appeared before me this day in person , they signed And severally acknowledged that as such _V. PRESIDENT and ASSIST. VP And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant of said corporation, as their free and voluntary DIRECTORS to authority given by the Board of Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and OFFICIAL SEAL XIAO H YAN xpire Control of the NOTARY PUBLIC - STATE OF ILLINOIS Commission Expires COMMISSION EXPIRES: 12/28/08 ADDRESS OF PROPERTY

TO