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0712026005

Doc#: 0712026005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2007 09:23 AM Pg: 1 of 2

Property of Cook County Recorder's Office

Above space for Recorder's Use Only

Loan # 113655965

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2005-11 all interests in and under that certain Mortgage dated 8/31/2005 executed by

Paris Johnston a/k/a Paris Johnson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/16/2005 as Document Number 0532049056 and which Mortgage covers the following described property, to-wit:

LOT 2 OF BLOCK 4 IN THE RESUBDIVISION OF LOTS 1 TO 17, INCLUSIVE, AND LOTS 28 TO 44, INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATTSON HILLS SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL
/ ASSIGNMENTS

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

BOX 70

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Commonly known as: 8604 S. Ada Street
Chicago, IL 60620

PIN 20-32-327-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this APR 02 2007, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: ELY HARLESS Attest: EDWARD HARTNETT
ELY HARLESS, VICE PRESIDENT **Edward Hartnett, Assistant Secretary**

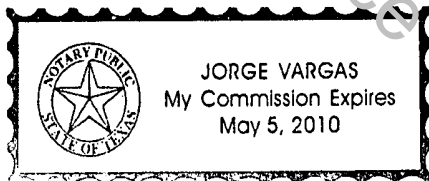
STATE OF TEXAS
COUNTY OF COLLIN

COOK COUNTY CLERK'S OFFICE

I, JORGE VARGAS, the undersigned Notary Public, do hereby certify that ELY HARLESS and EDWARD HARTNETT who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this APR 02 2007, 2007.

Jorge Vargas
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-1726
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.