

# UNOFFICIAL COPY



Doc#: 0712034030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 09:11 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 11/15/2002, recorded 12/5/2002, Document/Instrument No. 0021344702 or in Book 3596, Page 0182, in the records of Cook County, Illinois, between GAIL WILLIAMS, , Original Mortgagor(s), whose address is 8201 S SHORE DR, CHICAGO, IL 60617, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 8201 S SHORE DR, CHICAGO, IL 60617, PIN No. 21-31-233-001, more particularly described as: Legal Description: LOT 1 IN BLOCK 8 IN A.B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

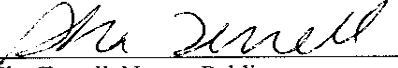
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 13th day of April, 2007.

Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By:   
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 13th day of April, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Sha Terrell, Notary Public  
My Commission Expires: 10-10-10

Prepared By and Return To:  
Sha Terrell  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 137-016214

