

# UNOFFICIAL COPY



Doc#: 0712039012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2007 08:26 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



MERS MIN#: 100176105022896578

Loan#: 1000844542 PLS#: 799324



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTOR MARIN AND NINA MARIN, HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.  
Mortgage Dated: MARCH 14, 2005

Recorded on: MARCH 24, 2005 as Instrument No. 050839232 in Book No. --- at Page No. ---

Property Address: 8404 W 45TH ST, LYONS, IL 60534-0000  
County of COOK, State of ILLINOIS

PIN# 18-02-306-041-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

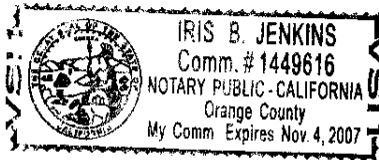
By:   
ESTEBAN ROMERO LOPEZ, ASSISTANT SECRETARY

State of CALIFORNIA }  
County of ORANGE } ss.

On MARCH 22, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared ESTEBAN ROMERO LOPEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



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P2  
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CEO

# UNOFFICIAL COPY

799324

03/08/2005 18:06 1708484465  
03/08/2005 14:46 FAX 847 255 6800

BANAMERICA  
PREMIER TITLE COMPANY

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005/005

Commitment Number: 04-06197

### SCHEDULE C PROPERTY DESCRIPTION.

The land referred to in this Commitment is described as follows:

LOT 57 (EXCEPT THE EAST 31.72 FEET THEREOF) AND THE EAST 8.27 FEET OF LOT 58 IN H.O. STONE AND COMPANT'S FIFTH ADDITION TO RIVERSIDE ACRES, A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, ALSO THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2; ALSO THE SOUTH 507 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

