

City
sub

Cook

UNOFFICIAL COPY



Doc#: 0712150030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2007 12:03 PM Pg: 1 of 2

Prepared By:
 CENTRAL STATES MORTGAGE
 ILLINOIS, LLC
 915 HARGER ROAD, STE 120
 OAK BROOK, IL 60523

and When Recorded Mail To
 CENTRAL STATES MORTGAGE
 ILLINOIS, LLC
 915 HARGER ROAD, SUITE 120
 OAK BROOK, ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EST0616494

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 654971740

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 ABN AMRO MORTGAGE GROUP, INC.
 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 1, 2007
 executed by PATRICK BRADY AND MONICA SOTO

to CENTRAL STATES MORTGAGE ILLINOIS, LLC
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 915 HARGER ROAD, SUITE 120
 OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No. 0704631067, page(s) COOK, as Document No. County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
 Commonly known as 911 WEST SCHOOL UNIT S-1, CHICAGO, ILLINOIS 60657
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On February 1, 2007 before me, the undersigned a Notary Public in and for said County and State, personally appeared

CHRISTINE M. HERR
 known to me to be the
 and CLOSING MANAGER
 known to me to be

Christine M. Herr

By: CHRISTINE M. HERR
 Its: CLOSING MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

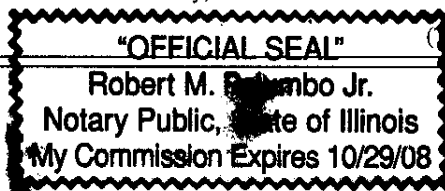
By:
 Its: *Becky Fronek*

Witness: BECKY FRONEK

Notary Public *[Signature]*

DUPAGE County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
 (01/15/01)

2 Pg

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PARCEL 1: 911-S-1 W. SCHOOL , IN THE RESIDENCE AT CLARK AND SCHOOL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 14, 15, 16, 17, 19 AND 19 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND RECORDED AUGUST 17, 2006 AS DOCUMENT 0622912000.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. , AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office