

# UNOFFICIAL COPY



Prepared By:

**HARTLAND MORTGAGE CENTERS**  
1900 WEST 75TH STREET  
WOODRIDGE, IL 60507

Doc#: 0712155122 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2007 03:12 PM Pg: 1 of 2

and When Recorded Mail To

**HARTLAND MORTGAGE CENTERS**  
1900 WEST 75TH STREET  
WOODRIDGE, IL 60507

Order No:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to  
**WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND/OR ASSIGNS**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 2003** Executed by  
**PATRICIA J. HOGAN, AN UNMARRIED WOMAN**

To **HARTLAND MORTGAGE CENTERS**

A corporation organized under the laws of **THE STATE OF ILLINOIS**  
And whose principal place of business is **1900 WEST 75TH STREET, WOODRIDGE, ILLINOIS 60517**

And recorded in Book/Volume No. **0314701193**, page(s) **COOK** County Record,  
State of **ILLINOIS** described hereinafter as follows:  
**(See Attached Schedule A for Legal Description)**

Tax No. **14-21-310-055-1003**  
Commonly known as: **300 NORTH LAKE SHORE DRIVE APT 4 AE, CHICAGO, IL 60637**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**HARTLAND MORTGAGE CENTERS**

On **03-02-07** (Date of Execution)

Before me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**GEORGE P. KLEANTHIS**  
known to me to be the **PRESIDENT**  
and

By:   
Its: **GEORGE P. KLEANTHIS**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation: that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public Tim Paoli  
**DU PAGE** County,

Witness:

My Commission Expires **06/09/09**

(THIS AREA FOR OFFICIAL NOTARY SEAL)

LOAN NUMBER: 0612040501

236.51

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## STEWART TITLE

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM103987  
Assoc. File No: RKJL8

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

BORROWER PATRICIA J. HOGAN

WAMU LOAN # 612040501

PARCEL # 14-21-310-055-1003

### COMMITMENT - LEGAL DESCRIPTION

Unit 4A East together with its undivided percentage interest in the common elements in 3300 Lake Shore Drive Condominium, as delineated and defined in the Declaration recorded as document number 22632555, as amended, in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office