## **UNOFFICIAL COP**



### **CERTIFICATE OF** RELEASE



Doc#: 0712105192 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/01/2007 12:16 PM Pg: 1 of 2

Date: March 19, 2007

Title Order No.: 1606230

Name of Mortgagor(s): Hsiao-Hung Wong

Name of Original Mortgagen:

Name of Mortgage Servicer (if any): Lakeside Bank

Mortgage Recording: Volume Page: or Document No.: 0020103508

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of revase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin ass of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Att.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-203-142-0000 Vol. 0498

Common Address: 1440 North Wells Street Unit H, Chicago, IL 60610

First American Title Insurance Company

FIRST AMERICAN TITLE

#1606 730

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

COOK

County of COOK )ss was a knowledged before me on March 19, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of I

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Hsiao-Hung Wong, 1440 North Wells Street Unit H, Chicago, IL 60610

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### PARCEL 1:

LOT 33 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 94893258.

Droperty of County Clerk's Office