

# UNOFFICIAL COPY

This instrument was prepared by:

William Southard  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1957  
Rockford IL 61110-0457



Doc#: 0712108014 Fee: \$26.50  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2007 12:07 PM Pg: 1 of 2

Please return the recorded document to:

PHENIX SUN, LLC  
284 Virginia Street  
Crystal Lake, IL 60014  
Loan No. 51094005109409  
Pin. 14-08-211-022-0000

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that AUTHORIZED SIGNER Of the UPTOWN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 19, 1999 AND KNOWN AS TRUST NUMBER 99-127 AND TRUST NUMBER 99-125 is indebted to AMCORE pursuant to:

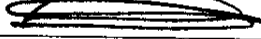
A Promissory Note dated July 13, 2004 in the amount of \$4,050,000.00 hereinafter "Note".

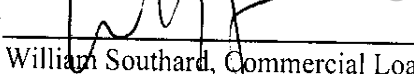
This Note is secured by a Mortgage dated July 13, 2004, which was recorded in the Cook County Recorder's Office on August 5, 2004 as Document No. 0421846057 (on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 5230 N. Kenmore Avenue, Unit GB F-11, Chicago, Illinois  
TAX CODE: 14-08-211-022-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on April 24, 2007.

BY:   
Bruce Nelson, Senior Vice President

ATTEST:   
William Southard, Commercial Loan Specialist

STATE OF ILLINOIS

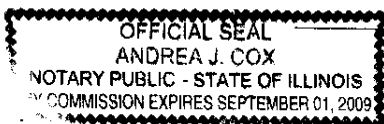
:SS

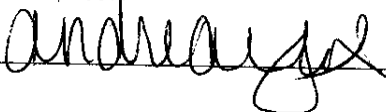
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and William Southard are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on April 24, 2007.

Notary Seal





Notary Public

TICOR TITLE 4001893

2

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004001893 SC  
**STREET ADDRESS:** 5230 N. KENMORE AVE, UNIT GB  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-08-211-022-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER OR AND PARKING SPACE P-11 IN THE PROVENANCE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 AND 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0605927123; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-10, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

**AGENT:**

SUZANNE WALTERS  
284 VIRGINIA ST.  
CRYSTAL LAKE, ILLINOIS 60640