

# UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0712110132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2007 04:12 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 2000236897

The undersigned certifies that it is the present owner of a mortgage made by **DAMON FEDERIGHI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS** bearing the date 09/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0627057089

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2136 W MADISON STREET CHICAGO, IL 60612  
PIN# 17-07-330-029-0000 AND 17-07-330-028-0000

dated 04/14/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS**

By: SUSAN D. STRAATMANN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/14/2007 by SUSAN D. STRAATMANN the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ SMSRC 7682409 AZE1389767 100413700000091557 MERS PHONE  
1-888-679-MERS form1/RCNIL1

Handwritten initials/signature

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Property of

*Exhibit 'A'*

**LEGAL DESCRIPTION:**  
THE EAST 26.37 FEET OF THE SOUTH 139.16 FEET (EXCEPT THAT PART TAKEN FOR ALLEY) OF LOT  
14 AND THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR ALLEY AND EXCEPTING ALSO  
THE EAST 59.49 FEET THEREOF) IN THOMAS R. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL  
TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office