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Doc#: 0712113175 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/01/2007 01:46 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:22200745 "AUSTIN" SELLER'S LENDER ID#: 10041307():

Date of Assignment: December 19th, 2006

Assignor: HOME123 CORPORATION at 3351 MICHELSON DRIVE, SUITE 400, IRVINE, CA 92612 Assignee: CHASE BANK USA, N.A. at 10730 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

Executed By: CHRSITOPHER W AUSTIN AND NA RI E AUSTIN, HUSBNAD AND WIFE, AS TENANTS BY THE

ENTIRETY To: HOME123 CORPORATION

Date of Mortgage: 10/18/2005 Recorded: 10/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0530441107 In Cook, Illinois

Assessor's/Tax ID No. 07-15-315-024-0000

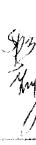
Property Address: 100 DOUGLAS COURT, HOFFMAN ESTATES, 1, 60194

Legal: Lot 8 in Block 54 in Hoffman Estates no. 4, being a subdivision of that part of the Southwest 1/4 of Section 15, Township 41 North range 10, east of the Third Principal Meridian, according to the palt thereof recorded April 7, 1957, as document number 16870207, in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$151,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's hereficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*NDD*NDDCHCA*12/19/2006 01:49:09 PM* CHCA02CHCAA00000000000000019400* ILCOOK* 22200745 ILSTATE_MORT_ASSIGN_ASSN *NDD*NDDCHCA*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HOME123 CORPORATION On _/-8-07
By:
Alfred Vandermade, Assistant Vice President Shipping Manager
STATE OF California COUNTY OF Orange
On before me, ANDRES ROJAS, personally appeared Alfred Vandermade, Assistant Vice President Shipping Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
Ox
ANDRES ROJAS
Notary Expires: 10/31/2008 #1523525
(This area for notarial seal)
Prepared By: Noel Doss,
<i>'T'</i> ₄
$O_{\kappa_{\bullet}}$
ANDRES ROJAS Notary Expires: 10/31/2008 #1523525 (This area for notarial seal) Prepared By: Noel Doss,

UNOFFICIAL COPY



STATE OF CALIFORNIA COUNTY OF ORANGE

On January 8, 2007 before me Andres Rojas a Notary Public, personally appeared Airred Vandermade A.V.P. Shipping Manager, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by 5.3 signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness hand and official seal

ANORES ROJAS
Commission # 1523525
Notary Public - California
Orange County
My Comm. Expires Oct 31, 2008

Signature of Notary Public

Andres Rojas COMMISSION # 1523525 COMMISSION EXPIRES: October 31,2008