

# UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0712115023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2007 08:27 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0611235961 "BROWN" Lender ID:F82/268/1688084919 Cook, Illinois PIF: 04/17/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JEFFREY C BROWN, originally to SOUTH CENTRAL BANK AND TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/14/2003 Recorded: 06/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315802033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

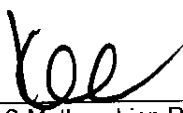
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-33-306-005-1012

Property Address: 600 N LAGRANGE RD B3, LAGRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 19th, 2007

By:   
Kimberly S Mathys, Lien Release Assistant  
Secretary

STATE OF Florida  
COUNTY OF Duval

On April 19th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*SBK\*SBKWAMT\*04/19/2007 01:59:37 PM\* WAMU05WAMU00000000000004134484\* ILCOOK\* 0611235961 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

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UNIT B-3 IN LAGRANGE PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04096633, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-30-306-005-1012  
600 N. LAGRANGE PARK

which currently has the address of

Property of Cook County Clerk's Office