

UNOFFICIAL COPY



Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA MUNOZ - LAND AM

Doc#: 0712116098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/01/2007 11:38 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 4

Loan #: 3329356

RLS#: 619788



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY R. GENTILE, A SINGLE MAN
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 17, 2004

Recorded on: NOVEMBER 16, 2004 as Instrument No. 0452114193 in Book No. --- at Page No. ---

Property Address: 7325 TIFFANY DR APT 2A, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-13-409-027-1005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 03, 2007
FREEDOM MORTGAGE CORPORATION

By:

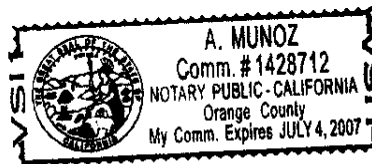

CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 03, 2007, before me, A. MUNOZ, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): A. MUNOZ



Handwritten initials

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Common address: 7325 Tiffany Drive, Apt. 2-A, Orland Park, Illinois 60462
Permanent Index Number: 27-13-409-027-1005

And legally described as:

UNIT NUMBER 2A IN TIFFANY MANOR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 50 IN COLONADES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 1995 AS DOCUMENT NUMBER 95406295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION.

819788

Cook County Clerk's Office