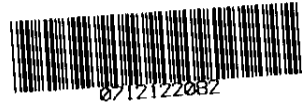


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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0712122082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2007 12:19 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0706107

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. AS TRUSTEE FOR)
NATIONAL CITY MORTGAGE LOAN TRUST)
2005-1, MORTGAGE-BACKED CERTIFICATES,)
SERIES 2005-1)

PLAINTIFF) NO.

VS)

JUDGE)

ANGELICA FARINAS A/K/A ANGELICA PARK;)
BIANCA PLACE CONDOMINIUM ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF ANGELICA)
FARINAS, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

7 CH11589

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 27 day of APR 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6456 NORTH MOZART STREET UNIT #G
CHICAGO, IL 60645

The subject mortgage has been recorded/registered as document number: #0427241143 .

Michael Halpin
RDC # 6239453

SIGNATURE:

Attorney of Record

TAX NO: 10-36-326-045-1014

Return TO: Box 178