

# UNOFFICIAL COPY



0712122113

Doc#: 0712122113 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2007 12:39 PM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

07-2975D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON  
BEHALF OF ACE SECURITIES CORP. HOME  
EQUITY LOAN TRUST AND FOR THE  
REGISTERED HOLDERS OF ACE SECURITIES  
CORP. HOME EQUITY LOAN TRUST, SERIES  
2007-HE2, ASSET BACKED PASS-THROUGH  
CERTIFICATES

PLAINTIFF,

-VS-

PATRICIA LEE; ALLEN LEE; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

07CH11675

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on APR 30 2007, 2007, for Foreclosure and is now pending in  
said Court.

### AND FURTHER SAYETH:

- Names of Title Holders of Record:

Allen Lee and Patricia Lee, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Patricia Lee and Allen Lee to Mortgage Electronic Registration Systems, Inc. as nominee for The CIT Group/Consumer Finance, Inc. and recorded May 03, 2006 as Document No. 0612340176 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 11 IN THE RESUBDIVISION OF LOTS 1 TO 37 INCLUSIVE OF BLOCK 2 OF THE RESUBDIVISION OF BLOCKS 4 AND 11 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, AND PART LYING EAST OF THE DUMMY TRACK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as 11550 South Church Street, Chicago, IL 60643

Permanent Index No.: 25-19-401-038

3. Parties against whom foreclosure is sought:

Patricia Lee; Allen Lee; Unknown Owners and ~~Non-Record~~ Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

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