

UNOFFICIAL COPY

NAME: KIRBY, ARTHUR AND BETTY
Loan#: 22851067

BOX 178

ASSIGNMENT OF MORTGAGE



0712126228

Doc#: 0712126228 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2007 03:54 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, on 03/14/07, the following described mortgage:

Date: November 23, 2005 Amount of Debt: \$ 101,250.00

Mortgagor: ARTHUR KIRBY; BETTY KIRBY;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns

Recorded on December 5, 2005 As Document 0533941160 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 238 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-28-205-026-0000
Commonly known as: 11914 SOUTH PERRY AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by

C HSD

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: _____
Certifying Officer **Annie Rodriguez**
Vice President

By: _____
Certifying Officer **Kim Blanc**
Assistant Secretary

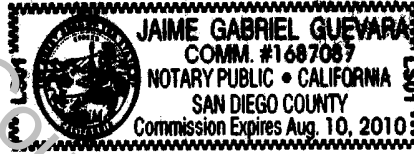
State of California)
ss. San Diego)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Annie Rodriguez and Kim Blanc, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0703884
CHSD
Attention:

EL JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604