UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE** RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN

Doc#: 0712134094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2007 01:42 PM Pg: 1 of 2

REGISTRAR OF TITLE IN			
WHOSE OFFICE THE			
MORTGAGE OF DEED OF		HAT ONLY	
	ABOVE SPACE FOR RE		0
KNOW ALL MEN BY THE SE PRESENTS, the	nat HealthCare Associates Credit Ur	nion	of the County of
KNOW ALL MEN BY THE SE PRESENTS, the DuPage and the State of unit old for and in	consideration of the payment of	the indebtedness secure	ed by the Mongage
Dupage and the State of Illinois for and in	the make accurat	d and of the sum of one	e dollar, the receipt
hereinafter mentioned, and the cancellation whereof is hereby acknowledged, does here	by REMISE, RELEASE, CONVE	Y and QUIT CLAIM unto:	
whereof is nereby acknowledged, obtaining	JACKIE WASHINGTON, WIFE	AND HUSBAND	
ANNETTE WASHINGTON ANNETTE) V/AO. (12 00		
	in the plains or de	amand whatsoever	THEY
heirs, legal representatives and assigns, all may have acquired in, through or by a certa	County in	the State of Illinois, as do	BER 2004 cument
and recorded in the Recorder's Office of Solution No. 0431035165 to the prer	mises therein described as follows	s, situated in the County	
State of Illinois	to wit.		
LOT 10 (EXCEPT THE EAST 12 FEET) A	ND EAST 22 FEET OF LOT 11 I	N BLOCK 2 IN STRIN'S	r⊔
LOT 10 (EXCEPT THE EAST 12 FEET) A ADDITION TO STONY ISLAND HEIGHTS	BEING A SUBDIVISION OF B	LOCK 1 AND THE NOR	IY
ADDITION TO STONY ISLAND HEIGHTS 1/2 OF BLOCK 12 AND THE SOUTH 1/2	OF BLOCK 12 (EXCEPT THE E	AST 166 FEET) IN STO	i.
1/2 OF BLOCK 12 AND THE SOUTH 1/2 ISLAND HEIGHTS A SUBDIVISION IN SO	OUTH WEST 1/4 OF SECTION 1	I TONNOUS IN THORE	'',
ISLAND HEIGHTS A SUBDIVISION IN S RANGE 14 EAST OF THE THIRD PRINC	IPAL MERIDIAN, IN COOK CO		
KANGE IN EXC.		Ortion 1	
		T_{α}	
		9,	
			•
together with all the appurtenances and pr	ivileges thereunto belonging or a	ppertaining.	0
together with all the appurtenances and properties	Z.J-0 -00 00 00 -		<u></u>
	CH	ICAGO, IL 60617-3545	
Address of premises: 1725 E 91ST ST			
Witness hands and seal this 300	day of 140(il	ω_J	
	(/	, , , , , ,	
	Fred 1	Nede	
	Todd J. Niegert	neier - Vice President	
		,	
		>2//	
	<u> </u>	-05°	
	Joseph J. Kreg	ul - Vice President/CFO	
	-istas Credit Union, 1151 East Warrenville	e Road, Naperville, Illinois 6056	3

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS			
COUNTY OFDUPAGE	, a notary public in and for said County, in the State		
personally known to me to be the Vice F	rodd J. Niedermeier personally known to me to be the ociates Credit Union, an Illinois corporation, and Joseph J. Kregul President/CFO of said corporation, and personally known to me to be the same to foregoing instrument, appeared before me this day in person and severally and Vice President/CFO they signed and delivered the		
GIVEN under my hand and official sea	0.10,00 Amy Croce		
"OF SCAL SEAL" Altry Croce Notary Fubl.c, State of Illinois My Commission Exp. res Nov. 10, 2008 T. F. L. EASE DEED By Corporation			
HEALTHCARE ASSOCIATES CREDIT UNION			
1151 EAST WARREN VILLE ROAD			
	NAPERVILLE, IL 60563		
	то		
	ANNETTE WASHINGTON		
· · · · · · · · · · · · · · · · · · ·	JACKIE WASHINGTON		
	1725 E 91ST ST CHICAGO IL 60617-3545		
	MAIL TO		
			