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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0706113



Doc#: 0712134113 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/01/2007 02:13 PM Pg: 1 of 2

STATE OF ILLINCIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AVELO MORTGAGE

PLAINTIFF

) NO.

JUDGE 07CH 11589

TRACY CORNISH; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC, AS NOMINEE
FOR 1ST NATIONAL BANK OF ARIZONA OR ITS
SUCCESSORS OR ASSIGNS; UNKNOWN HEIRS
AND LEGATEES OF TRACY CORNISH, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_\_, \_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 188 IN FINAL PLAT OF SUBDIVISION BALLANTRAE OF FLOSSMOOR UNIT 5, A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT 0321310012, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1402 DUNFRIES STREET FLOSSMOOR, IL 60422

The subject mortgage has been recorded/registered as document number:

# 0614441003



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SIGNATURE

SUMOFFICIAL COPY OF REC

PIERCE & ASSUCI

TAX NO. 31-11-112-011-0000

RETURN TO: BOX 178

A. STEWART CHAPMAN ARDC #6255733

Property of County Clerk's Office