

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0046783072
Wells#: 0254823271
Pool #: FNMA 0000653184

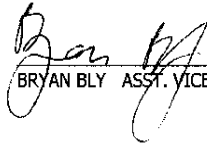
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/10/2002 , and made by **JOSEPH J GAWLIK AND SUSAN B GAWLIK** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0020783689 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 6854 N DOWAGIAC CHICAGO, IL 60646
04/30/2007 10-33-121-045-0000

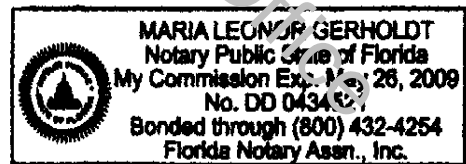
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 30TH DAY OF APRIL, IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 6351510 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0046783072

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED JAN 22 2001, AND RECORDED JAN 29 2001, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: INSTRUMENT NUMBER 0010072303. THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THAT PART OF LOT 11, BLOCK 1 IN EDGEBROOK ESTATE, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 ON OGDEN AND HOMES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 20 IN THE FIRST ADDITION TO EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 20, 245.19 FEET FROM SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE CONTINUING SOUTH ALONG THE WEST LINE OF SAID LOT 20; 26.94 FEET TO THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 31 DEGREES, 2 MINUTES, 30 SECONDS EAST 20.60 FEET ALONG A LINE OF SAID LOT 20, SAID LINE ALSO BEING THE NORTHWESTERLY LINE OF A PUBLIC ALLEY; THENCE SOUTH 58 DEGREES, 56 MINUTES, 30 SECONDS EAST 60.81 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 20; THENCE NORTH 44 DEGREES, 38 MINUTES 46 SECONDS EAST 146.12 FEET TO THE EASTERLY LINE OF SAID LOT 11L THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 11L SAID EASTERLY LINE BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 220.0 FEET FOR AN ARC DISTANCE OF 41.73 FEET, MINUTES, 45 SECONDS WEST, THENCE SOUTH 55 DEGREES, 30 MINUTES, 48 SECONDS WEST 168.23 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.