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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Doc#: 0712139023 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2007 09:04 AM Pg: 1 of 3

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Property of Cook County Clerk

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 5304108359 "OBRIEN" (908)

Date of Assignment: April 11th, 2007
Assignor: ARGENT MORTGAGE COMPANY, LLC at 3 PARK PLAZA, FLOOR 19, IRVINE, CA 92614-8505
Assignee: WASHINGTON MUTUAL BANK FA at 7255 BAYMEADOWS WAY, JACKONVILLE, FL 32256

Executed By: RONAN OBRIEN MARRIED TO MARVELLA OBRIEN To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 11/24/2006 Recorded: 12/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0635346038 In Cook, Illinois

Assessor's/Tax ID No. 24-04-313-037 & 038

Property Address: 9238 S 53RD AVE, OAK LAWN, IL 60453

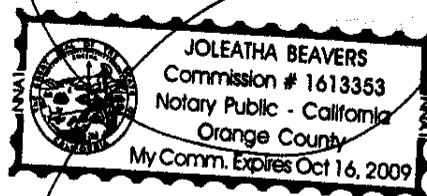
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$373,986.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ARGENT MORTGAGE COMPANY, LLC
On 4-10-2007

By: Blake D. Atkinson
Blake D. Atkinson, VP



SY
P3
5-1
my
CEO

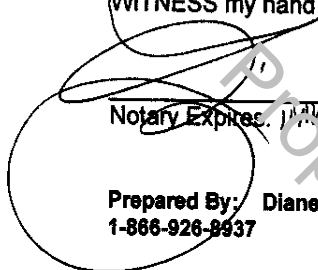
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

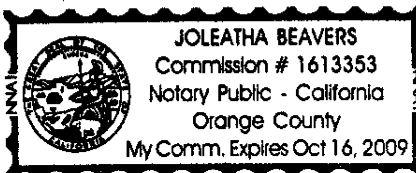
STATE OF CA
COUNTY OF Orange

On 4-10-2007, before me, Joleatha Beavers, a Notary Public in and for Orange County in the State of California, personally appeared Blake D. Atkinson, V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires May 29 # _____



(This area for notarial seal)

Prepared By: Diane A Kenney, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-9937

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LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: LOTS 14 AND 15 IN BLOCK 14 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 9238 S 53rd AVENUE OAK LAWN IL 60453

TAX NUMBER: 24-04-213-037 & 038

Property of Cook County Clerk's Office