FOR THE PROTECTION OF FICAL
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
ASSIGNMENT OF RENTS AND
LEASES WAS FILED.

Doc#: 0712139038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2007 09:46 AM Pg: 1 of 2

## Release of Assignment of Rents and Leases

JPMorgan Chase Bank, N.A., successor by merger to American National Bank and Trust Company of Chicago, an Illinois banking corporation, ("Bank"), whose acdress is 120 S. LaSalle Street, Chicago, IL 60603 certifies that the Assignment of Rents and Leases executed by Thomas R. Grubt and Judith A. Grubbe, as Individuals ("Mortgagor"), dated February 21, 1997 and recorded on February 26, 1997 as document No. 97-133534, Cook County Records, is satisfied and released.

The Assignment of Rents and Leases covered an property in the City of Palatine, Cook County, Illinois described as:

(Legal Description)

LOT 2 IN HELLEN ROAD SUBDIVISION, BEING A SUBPTYISON OF PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1981 AS DOCULAF NT NUMBER 25930606, IN COOK COUNTY, ILLINOIS.

By:

Commonly Known As: 260 East Hellen Road, Palatine, IL 60067

Tax Parcel Identification No.: 02-23-114-026

Executed on April 23, , 20 07

JPMorgan Chase Bank, N. A.

Clares, Love - ASSOC, 47

Title



712139038 Page: 2 of 2

## UNOFFICIAL COPY

State of Illinois)	
) ss.	
County of Cook)	No.
I WALL JOHN a Notary Public in and for said C	County and State, certify that Children Lowe of person whose name is subscribed to the foregoing instrument as such
JPMorgan Chase Bank, N.A., personally known to me to be the	person whose name is subscribed to the foregoing instrument as such
	in person and acknowledged that he/she signed and delivered said
instrument as his/her own free and voluntary act and as the free	and voluntary act of said association for the uses and purposes therein
set forth.	•
14	$\mathcal{N}_{0}$
Given under my hand and notarial seal this U day of	, 2007.
My Commission Expires: U.\5.\\	MAN WACION
My Commission Expires:	, Notary Public
	$\mathcal{L}$
	<b>V V</b>
OFFICIAL SEAL	
STACY SLATON NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSIO', EXPIRES 4-15-2011	
DRAFTED BY:	RECORD AND RETURN TO:
J Patterson	UCC Direct/Services 3e-50
JPMorgan Chase Bank, N.A.	187 WOLF RD. SUITE 101
120 S. LaSalle Street	ALBANY, NY 12205
Chicago, IL 60603	RECORD AND RETURN TO:  UCC Direct Services  187 WOLF RD. SUITE 101  ALBANY, NY 12205  MY  10977902 - 2  MY
AFS# 3790398020	MY 10
ACBS # 80535176	
UCN # 790300495000	
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