

# UNOFFICIAL COPY



Doc#: 0712240015 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 09:33 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 24-08-207-066

O'CONNOR TITLE SERVICES # 7121-0070

Cook County Clerk's Office  
BOX 162

# UNOFFICIAL COPY

*Known All Men by These Presents, that the*  
**PARK NATIONAL BANK N.A. successor to**  
**PULLMAN BANK AND TRUST**

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

George Powell and Earsalan Powell, Husband and Wife, Joint Tenants

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, January 18, 2003 A.D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0030171518 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED: February 5, 2003

**LEGAL DESCRIPTION:**

LOT 20, EXCEPT THE NORTH 15 FEET THEREOF, ALL OF LOT 21 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 'E' IN ACADEMY ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 14436 Peoria Avenue, Harvey, Illinois 60426

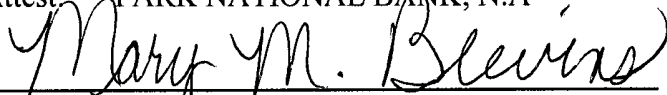
Permanent Index Numbers: 29-08-207-066

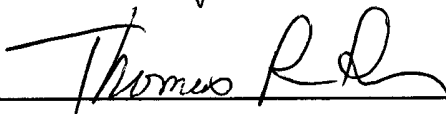
WITNESS THEIR Hands and Seals this March 29, 2007. O'Connor Title Services, Inc.

# 7121-0070

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Attest: PARK NATIONAL BANK, N.A

  
Mary M. Blevins Assistant Vice President

  
Thomas R. Perry Assistant Vice President

**UNOFFICIAL COPY**

STATE OF ) ILLINOIS  
 )  
 SS  
 COUNTY OF ) COOK

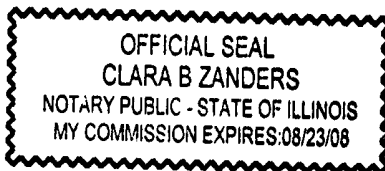
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this March 29, 2007.

*Clara B. Zanders*  
 Clara B. Zanders Notary Public

My commission expires on August 23, 2008

Seal:



Prepared by: PARK NATIONAL BANK, N.A.  
 Installment Loan Department  
 28 W. Madison St.  
 Oak Park, IL 60302

Send to: O'Connor Title Services Inc.  
 162 West Hubbard Street  
 Chicago, IL 60610  
 Title Order #:2007074-0129

Mortgage dated - January 18, 2003