UNOFFICIAL COPY

Doc#: 0712241092 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/02/2007 12:34 PM Pg: 1 of 3

0013750

FP 103042

JANET K. THOMAS

LAW OFFICE OF LLOYD GUSSIS

2536 NORTH LINCOLN

CHICAGO, IL 60614

WARRANTY DEED

THE GRANTORS, Bruce W. Lammers and Lynne P. Lammers, his wife, of the City of Chicago, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Kebert L. Kruse, the real estate commonly known as 888 South Michigan Avenue, Unit 802, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in forever.

ADDRESS:

888 South Michigan, Unit 602. Chicago, Illinois

(SEAL)

PTIN:

17-15-305-029-1026

ammers

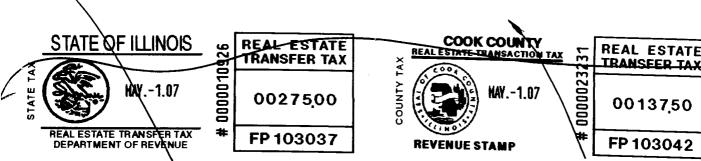
Lynne P./I aminers

STATE OF ILLINOIS

)SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Bruce W. Lammers and Lynne P. Lammers, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



0712241092D Page: 2 of 3

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GIVEN under my hand and notarial seal this ______day of ____ 2007 "OFFICIAL SEAL" Janet K. Thomas Notary Public My commission explicatory Public, State of Illinois Exp. 04/25/2010 MAIL DEED TO: SEND TAX BILL TO: Ster Ox Cook County Clarks RealEstate Transfersitamp \$2.052.50

505/01/2007 11:11 Batch 00719 45

City of Chicago City of Chicago

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0712241092D Page: 3 of 3

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PARCEL 1:

UNIT 802 IN THE 888 SOUTH MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 9 IN BLOCK 17 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEX IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION, RECORDED AS DOCUMENT 0020540581, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMEN'S DATED MAY 10, 2002 AND RECORDED MAY 10, 2002 AS DOCUMENT 0020540580.

PIN #: 17-15-305-029-1026

Clart's Office Commonly known as: 888 S. MICHIGAN AVE, CO2

CHICAGO, Illinois 60605