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RECORDING REQUESTED BY:

ABN AMRO Mortgage Group Stephenie Chambers

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258 Doc#: 0712242132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2007 01:18 PM Pg: 1 of 2

11 11 11

Loan Number: 0636544611

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNY W ZOCK A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTCA GE GROUP, INC.

Original Instrument No: 0334601245 Date of Note. 10/07/2003 Original Recording Date: 12/12/2003

Property Address: 1000 N KINGSBURY ST CHICAGO, 12 60610

Legal Description: PARCEL 1: UNITS 505 IN RIVER VILLAGE LOFTS CONDOMINIUM IN THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 19 THROUGH 23 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15,7 002 AS DOCUMENT 0021128852 AND AS AMENDED BY DOCUMENT 0324732032 RECORDED SEPTEMBER 4, 2003, AND AS FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021128852. PARCEL 3: UNIT GU53 BOTH INCLUSIVE IN THE RIVER VICAGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL <u>ESTATE: PART OF A TRACT OF LAND BEING THAT PART OF LOTS 21, 22 AND 23, IN BLOCK 96</u> <u>IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE</u> <u>SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD</u> <u>PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS</u> EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128852 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS, 1, 2, AND 3 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128849 FOR THE FOLLOWING PURPOSES: A) INGRESS AND EGRESS AND USE B) STRUCTURAL SUPPORT C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES A GARAGE EASEMENT FACILITIES E) MAINTENANCE AND USE OF EASEMENT FACILITIES F)

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SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS G) WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MALN CONNECTION H) UTILITIES I) PERMITTING EXISTANCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING J) EXTERIOR MAINTENANCE K) EXTERIOR SIGNAGE L) DUMPSTERS M) OWNED FACILITIES N) SHARED FACILITIES AND O) OVERHANGING BALCONIES; OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO. TAX NUMBER: 17-04-300-021; 17-04-300-022

Pin #: <u>17-04-300-021</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/18/2007.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL) City/County of Duval

This instrument was acknowledged before the on 04/18/2007 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC. Schehalf of said corporation. 42 Witness my hand and official seal on the date he einabove set forth.

the transfer to the

== Kathy Howell ==

Note: y Inblic: Kathy Howell My Commission Expires: A CONTICO 07/01/2007

Resides in: Duval