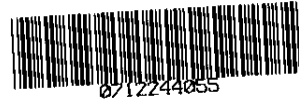


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0712244055 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 12:53 PM Pg: 1 of 3

0009259526  
JOHN D LEEN  
PO Date: 04/06/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN D LEEN AND MARY JANE LEEN, HUSBAND AND WIFE

to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION dated October 13, 1992 calling for the original  
principal sum of dollars (\$35,000.00), and recorded in Mortgage Record , page and/or instrument # 92776175, of  
the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly  
described as follows, to wit:

13547S LAMON, CRESTWOOD IL - 60445

Tax Parcel No. 28-04-201-069-1007, 28-04-201-069-1019

SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of April, 2007.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN  
ASSOCIATION

By

KIMBERLY A JOHNSON

Its

MORTGAGE OFFICER

IL\_REL

Sy  
D-B  
S-  
m  
y  
CEO

# UNOFFICIAL COPY

0009259526

JOHN D LEEN

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April, 2007, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**HOLLY NILES**



**HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009**

**UNOFFICIAL COPY**

## SCHEDULE A

## PARCEL I:

UNIT NUMBERS 407, G-407, IN LION CREST CONDOMINIUMS UNIT FOUR, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN LION CREST, BEING A RESUBDIVISION OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN ARTHUR T. MC INTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1988 AND KNOWN AS TRUST NUMBER 11801 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-592,001, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

## PARCEL II:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF SUBDIVISION RECORDED DECEMBER 16, 1986 AS DOCUMENT NO. 86-601,117.

92776175