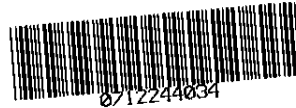


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Recording Requested By:  
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When Recorded Return To:

Equicredit Corp/NationsCredit  
9000 Southside Blvd.  
Mailcode: FL9-400-05-41  
Jacksonville, FL 32256-

Doc#: 0712244034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 12:01 PM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7001134092 "SLAUGHTER" EQUI01

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 03/16/2007

Assignor: THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-2, BY SELECT PORTFOLIO SERVICING F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY-IN-FACT at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 225 E. JOHN CARPENTER FRW, IRVING, TX 75062

Executed By: MARGARET SLAUGHTER, AN UNMARRIED WOMAN To: JVS FINANCIAL GROUP, INC.

Mortgage Dated 07/18/1998 and Recorded 07/27/1998 as Instrument/Document No. 98653734 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-19-422-085-00

Property Address: 16550 SOUTH MARSHFIELD, MARKHAM, IL 60426

Legal: LOT 18 AND THE SOUTH 20 FEET OF LOT 19 IN BLOCK 13 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$65,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note. BARN 075079 3650

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Page 2 Corporate Assignment of Mortgage

The Bank of New York, as trustee for the holders of the EQCC Asset Backed Certificates, Series 2001-2, by Select Portfolio Servicing f/k/a Fairbanks Capital Corp. as attorney-in-fact  
On 3/27/07 (DATE)

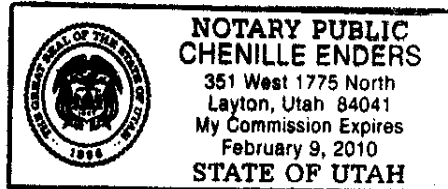
By: [Signature]  
JEFF YOUNG, V.P.



STATE OF Utah  
COUNTY OF Salt Lake

ON 3/27/07 before me, CHENILLE ENDERS, a Notary Public in and for Salt Lake County, in the State of Utah, personally appeared before me Jeff Young, V.P. who being duly sworn did say that he/they is/are the signatories authorized by the entity named in the within document to execute same, and he/they did acknowledge to me that he/they executed same.

[Signature]  
CHENILLE ENDERS  
Notary Expires: 02/09/2010 #563192



(This area for notarial seal)

Prepared By: Karolee L Hutchins, EquiCredit Corporation,  
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-987-9891  
KLH/20070315/0026 GENERIC COOK IL BAT: 84429/7001134092 KAMOR

Notary Seal of Cook County Clerk's Office