## NOFFICIAL CO

## CERTIFICATE OF RELEA

04/16/07 Date:

Order Number: 2000 000630300

Doc#: 0712249102 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/02/2007 12:36 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 7, 2005 AND RECORDED MARCH 10, 2005 AS DOCUMENT NO. 0506920154 MADE BY RAYMOND TRUNZO AND DIANE TRUNZO TO JPMORGAN CHASE BANK, N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$150,000.00.



- 2. The above referenced mortgage has been paid in accordence with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dury ar pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Tracy Gunderson

Telephone No.: (84)

State of Illinois County of

This Instrument was acknowledged before me on 4/10/07 by T. GONDON'S

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

Return to:

CRTOFRLS

My commision expires on

Prepared by: Tracy Gunderson

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 RAYMOND TRUNZO

00000 1 69 Km (10000)

2320 S WESTWOOD LANE

PALATINE, ILLINOIS 60067

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## UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 02-35-306-020-0000 Common Address: 2320 S WESTWOOD LANE PALATINE, ILLINOIS 60067

## Legal Description:

LOT 45 IN PLUM GROVE ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office