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Doc#: 0712254094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 03:16 PM Pg: 1 of 2

RETURN TO: DAVID & STEPHANIE CARTER SR 9613 S MAPLEWOOD EVERGREEN, IL 60805

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 82555/CARTER PREPARED BY: JSV

RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND TULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JUNE 1ST, 1999

FROM: DAVID R. CARTER, SR. AND STEP'IAI IE R. CARTER TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLII C.I.S., AS/AT DOCUMENT # 99537148

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: APRIL 3, 2007

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

CARROLL COUNTY AS DOCUMENT 488431
COOK COUNTY AS DOCUMENT 99982545
DEKALB COUNTY AS DOCUMENT 2002006656
DEWITT COUNTY AS DOCUMENT 191674
DUPAGE COUNTY AS DOCUMENT R2000-178470
GRUNDY COUNTY AS DOCUMENT 430637
HENRY COUNTY AS DOCUMENT 20-0203654
IROQUOIS COUNTY AS DOCUMENT 00R3283
KANE COUNTY AS DOCUMENT 2000K058065
KANKAKEE COUNTY AS DOCUMENT 200200028120
LAKE COUNTY AS DOCUMENT 4559029
LASALLE COUNTY AS DOCUMENT R2003-09635
LIVINGSTON COUNTY AS DOCUMENT 00539617

LIVINGSTON COUNTY AS DOCUMENT 00539617
MACON COUNTY AS DOCUMENT 1651148
MCHENRY COUNTY AS DOCUMENT 2000R0039563
MCLEAN COUNTY AS DOCUMENT 2000R18346
MERCER COUNTY AT BOOK 575, PAGE 136
OGLE COUNTY AS LOCUMENT 0204755
ROCK ISLAND COUNTY AS DOCUMENT 2000-18378
SANGAMON COUNTY AS DOCUMENT 2000R27879
STEPHENSON COUNTY AS DOCUMENT 200200026160
WARREN COUNTY AT BOOK 76°, FAGE 207
WILL COUNTY AS DOCUMENT R2000079300
WINNEBAGO COUNTY AS DOCUMENT 0036523

| | | | MORTGAGE CLEARING CORPORATION |
|-------------------|-----------|-------------------|-------------------------------|
| | | minimum CST July | BY DESCRIPTION |
| STATE OF OKLAHOMA |) | THE COLUMN TO THE | JARRY M./LONES, PRESIDENT |
| COUNTY OF TULSA |) ss) | | · |

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME OF THE ABOVE DATE BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE

MY COMMISSION EXPIRE CASE 2-09

ROTARY PUBLIC

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LOT 5 IN JAMES MCKEOWN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-12-211-008

TODO COOK COUNTY CLOTH'S OFFICE PROPERTY ADDRESS: 9613 S MAPLEWOOD, EVERGREEN PARK, IL 60805