



Doc#: 0712255075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 02:09 PM Pg: 1 of 2

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ROBERTA MCGLADE KNA ROBERTA PRESNY, of the City of DES PLAINES County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  
969 S ELMHURST RD STE B  
DES PLAINES, IL 60016-5606

County, COOK, on 04/18/05, securing the principal sum, of \$ \$13,977.12 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 95-303410, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 11th day of April, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JEANETTE KRAUSS-FEHLHAER Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

and the act and deed of JEANETTE KRAUSS-FEHLHAER, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of April, 2007.

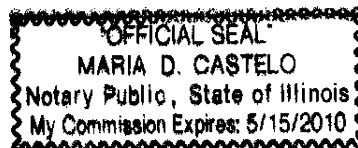
My Commission expires: 05/15/2010

\_\_\_\_\_  
Notary Public, COOK County,  
State of ILLINOIS

This instrument was prepared by  
MARIA DANIELA CASTELO

[Signature]  
(Signed)

UN2571 (03-05-06) Release of Mortgage



2+

# UNOFFICIAL COPY

## EXHIBIT A

### PARCEL 1:

UNIT 102-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 10 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25299616, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT NUMBER 25299611, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 09-15-100-028-1002

Property of Cook County Clerk's Office