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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0712255130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/02/2007 04:20 PM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 2000292936
Investor Loan# :
PIN/Tax ID # :
MIN #: 100014420002929364
VRU Tel. #: 1-888-679-6377
Property Address:
47 EAST HARKIS
LA GRANGE, IL 60525

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : BONNIE PARKS
Original Mortgagee : MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Loan Amount : \$138,595.00 Date of Mortgage : 03/20/2003
Date recorded : 04/02/2003 Book: 6241 Page: 0015 Document # : 0030441982 and
AND re-recorded in DOC 0617040049 in BK at PG on 06/19/2006

Legal Description : <<SEE ATTACHED>>
and recorded in the records of COOK County, State of IL, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/25/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

K. FREEMAN
ASSISTANT VICE PRESIDENT

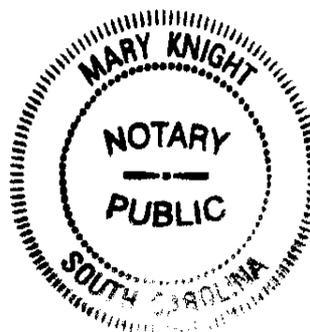
A. FLEGLER
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date 04/25/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named K. FREEMAN and A. FLEGLER, known to me (or identified to me on the basis of satisfactory evidence) that they are the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MARY KNIGHT
My Commission Expires: 10/18/2014



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State Of IL
County Of COOK
Investor Loan# :
POOL #: 890968
NETBANK #: 2000292936
PIN/Tax ID # :
MIN #: 100014420002929364

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: UNIT 75-2C IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "V" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE TO THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "0" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

COOK County Clerk's Office