



Doc#: 0712257145 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2007 11:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Christopher Bambulas and Daniela Bambulas 1800 West Lake Street, Chicago, IL 60612-2630

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 06/30/2005 and recorded on 07/28/2005, of Rents,

in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 0520917098 & 0520917099, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

- PARCEL 1: LOTS 73 AND 74 BOTH INCLUSIVE IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 75, 76, 77, 78, 79, 80, 81 AND 82 IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: LOTS 83 THROUGH 96, BOTH INCLUSIVE, IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-07-413-012, 013, 014, 015, 016, 026, 027, 028, 029 and 30 Address(es) of premises: 1800 West Lake Street, Chicago, IL 60612-2630 Witness hand and seal this 31 day of JAN, 2007

MAIL TO: LAW TITLE 9933 LAWLER STE. 560 SKOKIE, IL 60077

Handwritten signatures and seals of witnesses.

This instrument was prepared by: American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

UNOFFICIAL COPY

STATE OF Illinois

County of Cook

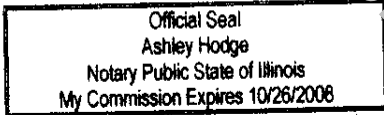
SS.

I, Ashley Hodge, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Orton
personally known to me to be the Vice President of the American
Chartered Bank, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of January, 2007.

Ashley Hodge
NOTARY

Commission expires: 10-26-08



Notary of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO: