

UNOFFICIAL COPY



Doc#: 0712257146 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 11:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Christopher Bambulas and Daniela Bambulas 1520 West Fulton Street, Chicago, IL 60607-1004

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 06/30/2005 and recorded on 07/28/2005, of Rents, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 0520917100 & 0520917101, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 8, 9 AND 10 (EXCEPT THAT PART USED AS AN ALLEY) IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) TOGETHER WITH THAT PART OF THE SOUTH 3/8 INCHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7 INCLUSIVE IN BLOCK 12 AFORESAID IN UNION PARK 2ND ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-08-309-003-0000

Address(es) of premises: 1520 West Fulton Street, Chicago, IL 60607-1004

Witness hand and seal this 31 day of JAN, 2007

Handwritten signatures and initials with (SEAL) markings.

This instrument was prepared by: 109.16901-47 American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

MAIL TO: LAW TITLE 9933 LAWLER STE. 560 SKOKIE, IL 60077

# UNOFFICIAL COPY

STATE OF Illinois

County of Cook

SS.

I, Ashley Hooge, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Ogan  
 personally known to me to be the V.P. of the American  
Chartered Bank, a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 31 day of January, 2007.

Ashley Hooge  
 NOTARY

Commission expires: 10-26-08

Property of Cook County Clerk's Office

**RELEASE DEED**  
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: